Permit #S00086300

FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: S00086300 **Type of Permit:** STILL **Release Date:** 11/10/2014

Production Company JONATHAN CHAPMAN PHOTOGRAPHY

Insured Company Name JONATHAN CHAPMAN PHOTOGRAPHY

Contact Phone No. 1 415-305-8329
Contact Phone No. 2 612-216-4456
Fax
Address 3841 ALDRICH AVENUE MINNEAPOLIS, Minnesota 55409

Production Title PANASONIC

Type of Production Still Photo

Producer MATTHEW SLIMMER

Director JONATHAN CHAPMAN

1st AD NA NA

Production Manager NA NA

FilmL.A. Coordinator Yulizza Ramirez

Location Manager MATTHEW SLIMMER
Primary Phone Mobile - 612-963-5173
Secondary Phone

Location Assistant NA NA
Primary Phone Mobile - 000-000-0000
Secondary Phone

Fees

Posting 300	$69.00
Notification Charge	$210.00
FILMLA STILL APPLICATION FEE	$60.00

Total Permit Fee $339.00

Number of Locations 2

NOT A PERMIT

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Summary Information — Location

Location 1 of 2 — **Page 1 of 1**

Permit Number	S00086300	**Location Manager**	MATTHEW SLIMMER
Production Company	JONATHAN CHAPMAN PHOTOGRAPHY	Primary Phone	Mobile - 612-963-5173
Insured Company	JONATHAN CHAPMAN PHOTOGRAPHY	Secondary Phone	
Production Title	PANASONIC		

Location Address 12401 Ventura Blvd, Studio City, CA, 91604

Location Type Restaurant

Film Dates 11/11/2014 - 11/11/2014 06:00 - 18:00 1 day

Open or Closed to the Public Open

Generic Conditions *PERMITEE IS RESPONSIBLE FOR FILLING OUT ATTACHED L.A. CITY AND/OR L.A. COUNTY FIRE INSPECTION CHECKLIST PRIOR TO FILMING ACTIVITIES AT THIS LOCATION. IF FORM NOT FILLED OUT, OR IF PERMIT NOT ADHERED TO, A FIRE OFFICER MAY BE ASSIGNED.*
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Please see attached document jonathan chapman agent letter.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	10
Motor Homes	1
Vans	1

Personnel on Location

Type	Quantity
Cast	2
Crew	13
Spot Check	1

Filming Activities Equipment on sidewalk only.; Exterior models against scenery; Interior models against scenery;

Jurisdiction **Political:** Los Angeles City - Council District 02 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 562 **Grid:** F5

Approvals LOS ANGELES CITY POLICE DEPARTMENT Steve Ji

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Posting "No Parking" signs N/S VENTURA BLVD. - RHODES AVE. - WEST 150'

Approximate Footage 0 - 300 **Log Number** 92431

Date(s) 11/11/2014 to 11/11/2014 **Time(s)** 06:00 to 22:00

NO PERMIT

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Summary Information — Location

Permit Number	S00086300	**Location Manager**	MATTHEW SLIMMER
Production Company	JONATHAN CHAPMAN PHOTOGRAPHY	Primary Phone	Mobile - 612-963-5173
Insured Company	JONATHAN CHAPMAN PHOTOGRAPHY	Secondary Phone	
Production Title	PANASONIC		

Location Address 8884 Venice Blvd, Los Angeles, CA, 90034

Location Type Retail Business

Film Dates 11/12/2014 - 11/12/2014 07:00 - 19:00 1 day

Open or Closed to the Public Closed

Generic Conditions
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
Must maintain local/emergency access
No cast or crew parking on area streets
No interference with vehicular or pedestrian traffic

Equipment on Location

Type	Quantity
Cast/Crew vehicles	10
Motor Homes	1
Vans	1

Personnel on Location

Type	Quantity
Cast	2
Crew	13

Filming Activities Interior models against scenery;

Jurisdiction **Political:** Los Angeles City - Council District 10 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

Thomas Guide **Page:** 632 **Grid:** H7

Approvals LOS ANGELES CITY POLICE DEPARTMENT Sam Park

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

NO PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Jonathan Chapman Photography ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or Incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 11/6/14

Jonathan Chapman Photography
Name of Principal

By: _____
Representative's Signature

Matthew Slimmer
Print Representative's Name

Producer
Representative's title

3841 Aldrich Ave #2
Minneapolis, MN 55409
Principal's Address

612-963-5173
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

NOT A PERMIT